



# CALIFORNIA ENVIRONMENTAL PROTECTION AGENCY



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LINDA S. ADAMS  
SECRETARY FOR  
ENVIRONMENTAL PROTECTION

ARNOLD SCHWARZENEGGER  
GOVERNOR

Certified Mail: 7000 0600 0027 1155 2833

January 20, 2009

Mr. Tejinder Maan, Director  
Yuba County Environmental Health  
915 8th Street, Suite 123  
Marysville, California 95901

Dear Mr. Maan:

The California Environmental Protection Agency (Cal/EPA), Office of Emergency Services, Department of Toxic Substances Control, and the State Water Resources Control Board conducted a program evaluation of the Yuba County Environmental Health Certified Unified Program Agency (CUPA) on July 29 and 30, 2008. The evaluation consisted of a review of program elements, an in-office program review, and field oversight inspections, by State evaluators. The evaluators completed a Certified Unified Program Agency Evaluation Summary of Findings with your agency's program management staff. The Summary of Findings includes identified deficiencies, a list of preliminary corrective actions, program observations, program recommendations, and examples of outstanding program implementation.

Cal/EPA has received documentation of corrective actions taken by Yuba County Environmental Health for the deficiencies found during the evaluation process. After reviewing the Evaluation Summary of Findings and the documentation of corrective actions, Cal/EPA finds that all deficiencies noted in the Evaluation Summary of Findings have been corrected.

Cal/EPA appreciates the actions taken by Yuba County Environmental Health. Based on these corrections, Cal/EPA has modified Yuba County Environmental Health's rating on the evaluation from satisfactory with some improvement needed to meets program performance standards.

Thank you for your continued commitment to the protection of public health and the environment. If you have any questions or need further assistance, you may contact Jim Bohon, Manager, Cal/EPA Unified Program at (916) 327-5097 or [jbohon@calepa.ca.gov](mailto:jbohon@calepa.ca.gov).

Sincerely,

[Original Signed by Don Johnson]

Don Johnson  
Assistant Secretary  
California Environmental Protection Agency

cc: Please see next page.

Mr. Tejinder Maan  
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cc: Sent via email

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Mr. Tejinder Maan  
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